

**NOTICE OF MEETING  
COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 11<sup>th</sup> day of August, 2025 at 9:00 A.M., at the Comanche County Annex, 204 E. Oak Street, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

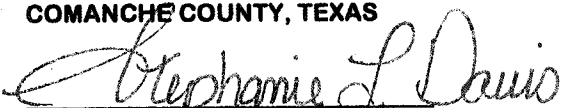
1. County Judge to open meeting.
2. Invocation.
3. Approve minutes of last meeting.
4. Public Comment (No Discussion or Action) – 5 minutes per speaker. Limit 6 speakers.
5. Request for County Feral Hog Grant.
6. 10:00 a.m. - Public Hearing for Approval of County Clerk's Archive Plan.
7. 10:00 a.m. - Presentation and Acceptance of the Independent Audit Report for the Fiscal Year ending September 30th 2024 by Armstrong, Vaughan & Associates, P.C.
8. Comanche County Planning.
  - a. Texas A&M/Comanche County Strategic Planning Project.
9. Comanche County Courthouse Restoration/Renovations
  - a. Plans and Specifications (Komatsu)
  - b. Texas Historical Commission Historic Courthouse Preservation Grant.
10. Old Cora Renovations
  - a. Plans and Specifications (Komatsu)
  - b. Texas Historical Commission Grants.
11. Comanche County Properties.
  - a. 215 N. Houston, Comanche, Texas
  - b. 217 N. Houston, Comanche, Texas
  - c. 211 S. Austin, Comanche, Texas
  - d. 204 East Oak Avenue, Comanche, Texas
  - e. 101 FM 3381, Comanche, Texas.
  - f. 1414 N. Austin St., Comanche, Texas 76442.
12. IT Specialist Update.
  - a. Discussion of Website Hosting--Civic Plus.
13. Grants Update.
  - a. Corona Virus Relief Fund Grant (CARES ACT).
  - b. Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan).
  - c. Senate Bill 22 Rural Law Enforcement Grant.
14. Emergency Management Operations.
  - a. Emergency Management, Homeland Security & FEMA Grants.
  - b. Burn Ban.
15. Sheriff and Jail Operations.
  - a. Jail Contract San Patricio County.
16. Officers Reports.
17. Treasurer's Monthly and/or Quarterly Report.
18. Budget Amendments.
19. Audit Accounts Due and Owing and Approve Payment Thereof.
20. Subdivision and/or RV Park Regulation Workshop(s).
21. County Road Inventory Workshop.
22. Budget Workshop.
  - a. Comanche County Museum
  - b. Constable
  - c. County Attorney
  - d. District Attorney
  - e. District Judge
  - f. Justice of the Peace
  - g. IT Specialist
  - h. All Contributions
  - i. Miscellaneous Department/County Budgets.
23. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

DATED THE 8<sup>th</sup> day of August, 2025.

COMMISSIONERS COURT OF  
COMANCHE COUNTY, TEXAS

BY:



HON. STEPHANIE L. DAVIS  
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place readily accessible to the general public at all times on the 8<sup>th</sup> day of August, 2025, at 8:00, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this the 8<sup>th</sup> day of August, 2025.

Ruby Lesley by 

RUBY LESLEY  
COMANCHE COUNTY CLERK

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)